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may be defined
narrowly as the theory
of beauty, or more
broadly as that
together with the
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philosophy of art. The traditional interest in beauty itself broadened, in the eighteenth century, to include the sublime, and since 1950 or so the number of pure aesthetic concepts discussed in the literature has expanded even more.

Aesthetics | Internet Encyclopedia of Philosophy Aesthetics is the Page 11/27

branch of philosophy concerned with the nature and appreciation of art. beauty and good taste. It has also been defined as " critical reflection on art, culture and nature". The word "aesthetics" derives from the Greek "aisthetikos", meaning "of sense perception".

Aesthetics - By Branch / Doctrine -The Basics of Page 12/27

Philosophy In

Aesthetics, also spelled esthetics, the philosophical study of beauty and taste. It is closely related to the philosophy of art, which is concerned with the nature of art and the concepts in terms of which individual works of art are interpreted and evaluated. To provide more than a general definition of the subject matter of aesthetics is

immensely difficult.

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Aesthetics, or esthetics (/ εs'θετιks, i:s -, æs -/), is a branch of philosophy that deals with the nature of beauty and taste, as well as the philosophy of art (its own area of philosophy that comes out of aesthetics). It Page 14/27

examines subjective and sensori-emotional values, or sometimes called judgments of sentiment and taste.

Aesthetics - Wikipedia Hume's concept of criticism is not interchangeable with either aesthetics or philosophy of art. These now-familiar labels were not available to Hume when he published his

Treatise in 1739 and 1740. The Abbé Charles Batteux did not defend the idea of grouping the arts together in an investigation of fine art until 1746.

Hume's Aesthetics (Stanford Encyclopedia of Philosophy)

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In the eighteenth century, philosophers such as Edmund Burke and David Hume attempted to explain aesthetic concepts such as beauty empirically, by connecting them with physical and psychological responses that typify individuals' experiences of different kinds of objects and events.

Aesthetic concepts -Routledge V BV **Encyclopedia of Philosophy** Aesthetics is the branch of philosophical thought that arises from engagement with the arts. It is about larger issues, such as meaning, identity, and medium, that arise in the exploration of art, music, film and literature.

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attention is distributed in an unusual way: we are attending to one perceptual object but our attention is distributed across its various properties.

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by Herwitz, Daniel. Gregg Horowitz - 2009 - Journal of Aesthetics and Art Criticism 67 (3):343-345.

Daniel Alan Herwitz, Aesthetics: Key Concepts in ...
Croce devoted three lengthy books written between 1901 and 1909 to this overall scheme of the 'Philosophy of Spirit': Aesthetic (1901) and (1907) (revised), Logic Page 25/27

(1909) and the Philosophy of the Practical (1908), the latter containing both the economic and ethics (in today's use of term you might call the overall scheme Croce's ...

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